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JAN 20 1903

S. H. Turner
Secretary
PROCEEDINGS

— OF THE —
8 JUDSON BAPTIST ASSOCIATION 8

—:0:— HELD WITH —:0:—
FELLOWSHIP CHURCH

September 16th, 17th and 18th 1902.

Time and Place of next Meeting—Tuesday after the 2nd
Lord's day in September, 1903, with Center Hill
Church, three miles east of Plantersville Miss.

Fulton Herald Print.

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MINUTES.

The Judson Baptist Association met in its ^{fiftieth} ~~fifteenth~~ session with the church at Fellowship September 16th 1902. The one to preach the introductory and his alternate being absent. By motion Eld. H. M. Long of the Columbus Association preached the sermon, from the 24th verse 5 chapt. Geneses. A good sermon. An intermission of one hour was taken for refreshment. Benediction by Eld. S. S. Houston.

AFTERNOON SESSION.

The Association came together at 1:30 o'clock by singing prayer by Eld. T. S. Baskin. The churches were called and letters from the following churches were handed in, read and names of delegates enrolled viz: Boughfala, J. R. Gregory, T. Powell and John Stevens, with W. D. Linsey alternate; Bethel, W. S. Sheffield, D. R. Bickersstaff, R. E. Summers and R. S. Sheffield; Fellowship, Eli Bynum, H. F. Bentley, and C. E. Long, with A. J. Sandlin alternate; Friendship, W. L. Hopkins, Jack Finnie and G. W. Mears, with J. A. Mears alternate; Mantachie, Z. N. Hodges, B. F. Chilcoat and S. H. Turner with L. Z. Stephens, alternate; Oak Grove, John Gregory W. H. Leigh, and H. C. Rushing; Pleasant Hill, A. P. Carr, W. M. Whitaker, and W. M. Gardner with G. O. Doty, alternate; Shiloh, S. S. Houston, D. F. Richardson, and W. O. Colum with Sister Willie Johnson alternate; Unity, S. F. Raper, N. M. Mears, and A. N. Raper with J. S. Strickland alternate; Center Hill, S. P. Harris, L. B. Gandy, and Bennie Estes. with R. H. Rogers alternate; Evergreen, C. C. Armstrong, Walter Williams, W. F. Berryhill, with W. F. Armstrong alternate; Hopewell, W. J. Thomas, J. W. Little, and P. F. Wallace with J. F. Gardner alternate; Liberty J. T. Brown, S. A. Enloe, and R. M. Brown; Plantersville R. S. Thomas, R. G. Biggers.

and Gilbert Herendon with James Sparks alternate; Richmond W. H. Moore, P. J. Mattox, and B. Lesley with J. A. Dodson alternate; Union Hill James Thompson, W. H. Minga, and J. L. Coggins with Nim Harris alternate; Oak Hill A. J. Wright, J. C. Coggins and W. L. Coggins New Bethel J. G. Sloan, J. B. Binnington and M. L. Thompson with W. A. Sloan alternate,

The Association then went into permanent organization by electing R. S. Thomas, Moderator; S. H. Turner Clerk and P. J. Mattox Treasurer. Eld. K. M. Long and T. S. Baskin acting as reading clerks and tellers. Eld. G. W. Potter was received as a correspondent from the Aberdeen; and Elders J. H. Jenkins, J. A. Landers, G. E. Dariing, T. S. Baskin, Wilkerson, J. S. Therrelkell and Brethern D. R. Hamiton, Mim Leak and J. M. Williams from West Judson. Eld. W. H. Long was received as a representative of the Baptist and as a correspondent from the Columbus.

The following committees were appointed:

On Arrangements—L. B. Gandy, P. J. Mattox, and S. Houston

On Devotion—Pastor and Deacons of this church with J. W. Little and W. F. Armstrong,

On Fraternal Dead—B. Lesley, S. A. Enloe and W. L. Hopkins

On Mission—Other Thornly, Jack Finnie and T. Powell

On Ministerial Education—S. S. Houston, A. J. Sandling and G. W. Mears.

On Ministerial Support—P. J. Mattox, John Gregory and D. F. Richardson

On Orphanage—L. B. Gandy, Walter Williams and P. F. Wallace,

Temperance—W. F. Armstrong, R. M. Brown and J. A. Williams.

State of Religion—J. A. Williams, W. H. Minga and J. F. Gardner

Finance—W. L. Hopkins, J. A. Williams and W. H. Leigh.

Colleges and Other Institutions of Learning—C. E. Long, S. S. Houston and S. F. Raper.

Manuscripts—A. P. Carr, B. Lesley and James Thompson.

Publications—J. W. Little, G. O. Doty and W. F. Armstrong.

Music—D. R. Bickerstaff, John Gregory and L. B. Gandy.

Resolutions—W. H. Leigh, Other Thornly and P. J. Mattox.

Devotional Committee report that Eld. G. W. Potter preach at 11 o'clock A. M. to-morrow. At this point R. S. Thomas made a fine talk on reading matter, followed by Eld. G. W. Potter on the same line with a short talk on a book exposing mormanism, then the song At the Cross was sung, followed by a speech by Eld. H. M. Long in the interest of the Baptist. Committee on Arrangement report the same order of business as last year with Temperance put in place of Intoxicating Liquors, which was adopted. After singing and benediction by Eld. J. H. Jenkins the Association adjourned to 8:30 A. M. to-morrow.

MORNING SESSION SEPTEMBER 17TH 1902.

The Association came together at 8:30 o'clock by singing. Moderator read the 4th chapter of Ephesians, prayer by S. S. Houston. Minutes of yesterday read and approved. P. J. Mattox, general S. S. Superintend made the following report viz: Dear Brethren through the kind Providence of Almighty God we have been permitted to meet again. We feel like bowing before Him to return our gratitude for this privilege. It gives us pleasure to say that twelve churches in this Association have Sabbath School and use the Literature of the South-

ern Baptist convention. The annual Sunday School convention was held with the Oak Grove church embracing the third Lord's day in July and Saturday before. Prof. Bailey Shumpard made the address of welcome. Eld. S. S. Houston responded. The essays and recitations were indeed sublime. From some cause only four Schools were represented by letters and delegates. The attendance was unusually large and much interest was manifested, a much enjoyable feature of the convention was the kind hospitality of the church and community. Brethren in my humble opinion it is the duty of every christian to try to promote the cause of Christ on earth and live in habitual fellowship with God every day that he lives on earth. Brethren if you will allow the expression, if there ever was a time between the surging waves and stormy sky when christian men and women should stand up for Christ it surely is now, we shall surely eat the fruit of the seed we are now sowing. The convention adjourned to meet with the church at Liberty four miles east of Nettleton on Saturday before the third Lord's day in July 1903, which, after remarks by Bro. P. J. Mattox and others adopted. By motion retain the same general S. S. Superintendent. Center Hill was selected as the place for the next Association and J. R. Gregory to preach the introductory with G. E. Darling alternate. Correspondents were appointed as follows: West Judson, S. H. Turner, S. S. Houston, R. S. Thomas, W. H. Leigh and J. A. Mears; Tombigbee, S. S. Houston and S. H. Turner; Aberdeen, R. S. Thomas and P. J. Mattox; Columbus, R. S. Thomas; State Convention, S. B. Thomas; Southern Baptist Convention, R. S. Thomas. Eld. G. W. Potter preached an interesting sermon to an orderly congregation from the 16th verse of the 3rd chapter of 1st Timothy. An intermission of one hour and a half was taken for refreshments.

AFTERNOON SESSION.

The Association came together at 1:45 o'clock by singing.

J. A. Williams made the following report as treasurer of the Association to wit:

To balance on hand from last year.....	\$1.10
To Amt. from Finance Committee Sept 12th 1902	
To Foreign Mission.....	17.10
To Home Mission.....	14 85
To State Mission.....	9.65
To Orphanage.....	3.20
To Public collection at Association 1901.....	16.55
To Amt. for Minutes.....	17 35
To Amt. from C. C. Armstrong.....	1.00
Total	\$80.80

DISBURSEMENTS.

By Amt. to Eld. R. A. Cochran	
By Foreign Mission.....	\$17.10
By Home Mission.....	14 85
By State Mission.....	9.65
By Orphanage.....	3.20
By Amt. of Public Collection.....	16.55
By Amt. to Clerk for Minutes.....	17.35
By Amt. paid to R. H. Cochran by order of the Ass'n	1.10
Total	\$81.80
To Balance on hand.....	\$ 1.00
which was adopted	

B. Lesley made the following report on Fraternal dead viz. Our dead are as follows: Liberty, Joe Brown, died July 26th 1902; Center Hill, Sister Harris died December 21st 1901, Sister Bettie Birmingham died August 11th 1902; Evergreen, Sister Frankie Stegall; Mantachie, Sister Lin Chilcoat, died September 13th 1902; Union Hill, Bro. J. M. Coggins died Sept. 1901 and Bro. A. C. Coggin died August 27th 1902; Hopewell, W. T. Murphy and J. O. Murrill; Friendship, Sallie and Ellen Phillips; Plant-

ersville Sam Williams; Richmond, Sister S. M. Hall; Fellowship, T. Baldywn; New Bethel, Annie Burdine; Oak Grove, two dead; Bethel. L. B. Duvall, total number 16, which after remarks by G. W. Potter and others adopted in connection with this report the Association spent about one hour as the fiftieth anniversary of the Association. Speeches were made by R. S. Thomas, B. Lesley, G. W. Potter and J. M. Williams.

By motion retain the present executive committee viz: J. A. Williams, W. S. Sheffield, P. J. Mattox, C. C. Armstrong and S. H. Turner.

Eld. S. S. Houston read the following report on ministerial education to wit: We your committee on the above subject heartily endorse the same for the following reasons: First—An educated minister so far as text books are concerned is better qualified to rightly divide the word of the Truth, he understands language knows the relation one word or sentence bears towards another. Second—And not least he should be well versed in theology yea he should know the will of his Heavenly Father to ward man. How can a man preach if he knows nothing to preach? Which was after remarks by S. S. Houston and others adopted.

Devotional committee report that Eld. T. S. Baskin preach at 11 A. M. tomorrow, prayer by Eld. H. M. Long Adjourn to 8:30 tomorrow morning.

MORNING SESSION SEPTEMBER 18TH 1902.

The Association came together at 8:30 o'clock by singing. Minutes of yesterday read and approved.

P. J. Mattox read the following report on Ministerial Support viz: We understand from the teaching of God's eternal Truth that they that preach the Gospel should live of the Gospel. We really believe from observation that ministers of the Judson Association have not received the support from the hands of the brethren that they should. We really believe that every member of the church should

give to the support of their pastor as the Lord has prospered them. Oh! may we all trust God unreservedly to guide us in this important matter, which was, after remarks by P. J. Mattox and others, adopted.

Eld. Other Thornly read the following report on Mission to wit: Brethren we believe that the Lord while He was on the earth taught the great duty of a Missionary work, and after He rose from the grave He said to His disciples "Go ye into all the world and teach all nations," so you see it is a New Testament doctrine and we believe it though sorry to say we think it is neglected to some extent. We also urge that the different churches try to improve along this line. Which was after remarks adopted. By motion dispense with preaching today on account of the pressure of business.

Bro. L. B. Gandy read the following report on orphanage, to wit: We believe that is a grand Institution and that it is our duty as Christians to help support those children to the extent that they may be cared for right. For we are taught in God's word to look after the widow and orphan, and we admonish every child of God to open their hearts and help in this God-sent cause. Which was adopted. By motion retain the same committee on Orphanage. At this point a collection of \$3.80 was taken for Eld. W. J. Thomas and \$5.01 for the orphanage.

Eld. G. E. Darling read for the committee the following report on Temperance, viz: The Sacred Scriptures tell us that we should be temperate in all things, and to this end we should strive. The worst evil is that of intoxication caused by strong drink. We thought a few years ago that we had this evil stopped; but we have now, instead of the open saloon, the blind tiger, which we hope the officers in charge will continue to try to suppress, for they are ruining the young men of our country. Which, after remarks, was adopted. After prayer by Eld. G. E. Darling, adjourned to 1 o'clock, p. m.

AFTERNOON SESSION.

The Association came together at 1 o'clock by singing. Eld. G. E. Darling read for the committee the following report on State of Religion; viz: We find that the churches are in a very good state of progress. The letters show that there has been a Spiritual out-breaking among the churches. God has wonderfully blessed His people in adding many souls to our rank. Brethren, we should take courage; our watchword should be "go forward" in all our duties towards our Master's work. Brother, are you satisfied with your church work this year? Can we not do more next year? Which was adopted.

Bro. W. L. Hopkins made the following report on Finance, to wit: We have received from Boughfala \$1.15 for minutes; Bethel \$1 30 for minutes; Fellowship \$1.61 foreign mission, and 70 cts. for minutes; Friendship 85 cts. for minutes; Mantachie \$1.51 foreign, \$1 52 home, and \$1. 52 State mission, and \$1 for minutes; Oak Grove \$2 50 foreign mission and \$1 for minutes; Pleasant Hill \$2 50 foreign, \$2.50 home, 2.50 State mission \$2.50 orphanage, and \$1.50 for minutes; Shiloh \$1 for foreign, 50 cts. home, 75 cts. State mission and 75 cts. for minutes; Unity \$1 00 foreign mission and 75 cts. for minutes; Center Hill \$1.25 for minutes; Evergreen \$2 foreign, \$3 25 home mission and \$1.50 for minutes; Hopewell \$1 20 foreign mission, and \$1 for minutes; Liberty 50 cts. foreign, 50 cts. home, 50 cts. State mission, 50 cts. orphanage and 75 cts. for minutes; Plantersville 8.45 foreign, 8.45 home, 8.45 State mission and 1.50 for minutes; Richmond 2.85 foreign mission and 90 cts. for minutes; Union Hill 1.20 foreign, 1.20 home, 1.20 State mission, 2 40 orphanage and 1.25 for minutes; Oak Hill 40 cents for minutes. Total foreign mission \$26 32; home mission \$17 92; State mission 14 92; orphanage 5 40; minute 17 50. Grand total \$81 71. Which was adopted.

Bro. Claud Long made the following report on Colleges and other Institutions of learning, viz.: After due consideration we believe that Miss. College is the most suitable place for our young men and Blue Mountain Female College for our young ladies. Furthermore, we, your committee, believe that the Sunday school is one of the grandest institutions of learning there is on record, for in it the young and old learn the will of God toward them and their duty toward Him. Brethren, we should wake up to a full sence of our duty in regard to fostering and sustaining these and all other good institution of learning, which was adopted.

Eld. T. S. Baskin read for the committee the following report on publications, viz: We first recommend the study of God's word, we also recomend the Baptist our State Paper, Foriegn Mission Journal. Home Field and Orphan Gem and for Sunday School work the Southern Baptist Convention series and all other sound Baptist papers. Which was adopted.

Bro. A. P. Carr read the following report on Documents to wit: We find that our union will meet with the church at Union Hill Friday before the first Lord's day in August 1903. J. R. Gregory to preach the introductory with J. C. Lawhorn alternate. Subjects and Persons to write.

1st What is sining against the Holly Ghost? A. P. Carr
2nd Duty of church members attending church conference. J. A. Williams.

3rd The evil on entemperance. W. S. Sheffield.

4th Is there any salvation that is not in the Ten Commandments? P. J. Mattox and R. S. Thomas.

Which was adopted.

Bro. John Gregory read the following report on music viz: We believe that music is apart of the worship of God when rightly conducted therefore, we should encourage singing in all our churches, we believe that each church should have an organized choir, we believe that we should

encourage such music as the congregation will join in for we believe the time is coming when we will all sing the song around the throne of God, which was after remarks by Eld. J. H. Jenkins and others adopted.

The following resolution was adopted to wit: Resolved that this body tender its heartfelt thanks to this church and community for their kind hospitality shown us during this session of this body.

A song was sung and the parting hand taken. This closed another pleasant session of the Judson Association, to meet with Center Hill church on Tuesday after the second Lord day in September 1903

S. H. TURNER, Clerk.

R. S. THOMAS, Mod.

CONSTITUTION

We, the United Baptist churches in the State of Mississippi, having been regularly dismissed by letter from the following Associations, viz: Aberdeen, Chickasaw and Bear Creek have united for the purpose of maintaining and keeping the Order and Rules of an Association, according to the following plan:

ARTICLE 1 This Association shall be composed of members chosen by the different churches in our Union, who on producing letters from their respective churches, certifying their election, shall be entitled to seats.

ARTICLE 2 The letters from the churches are to express number of white male and female members; number of colored members time of meeting; number of Baptists received by letter; restored; dismissed by letter; excluded; dead since last Association the name of pastor and postoffice.

ARTICLE 3 The members thus chosen and convened, shall be known as the Judson Association, who shall have no power to lord it over God's heritage or to infringe on any of the internal rights of the churches of the Union, but shall be an advisory council for the common benefit of all the churches, and the furtherance of the cause of our Redeemer. The Association shall have power to exclude any church from the union, who may depart from the orthodox principles of the Gospel, either in faith or practice. [The fundamental principles we adopt and believe may be seen in our abstract.]

ART. 4. Every church in the Union shall be entitled to three delegates, and one additional delegate for every hundred members above one hundred. Should any church neglect to present herself she shall state the reason in her letter to the next Association.

ART. 5 New churches may be admitted to this body who petition by letter and delegates, If found to be sound in the faith and in good order the reception thereof to be manifested by the moderator giving the right hand.

ART. 6 This Association shall be governed by Rules of Decorum of their own adoption.

ART. 7 This Association shall annually elect a moderator from among themselves, whose duty it shall be to see that the Rules of Decorum are observed, and take the voice of the Association of all questions properly brought before it. Also a Clerk shall be elected whose duty it shall be to take a correct minutes of the acts of the Association.

ART. 8 No query shall be received for the consideration of the Association until the church presenting it shall have made an effort to answer it to her satisfaction and failed to do so.

ART. 9 The Association shall have a fund for the support of the same, which shall be raised by voluntary contributions of the churches, sent by their delegates, which money shall be deposited in the hands of the Treasurer chosen by the Association, who shall be accountable to the Association for all the money received by him as treasurer.

ART. 10 The Association shall in all cases be governed by a majority of the members present, except in the reception and dismissions of churches, which shall be unanimous.

ART. 11 The Association will correspond with other Associations as may be agreed on while in session.

ART. 12 It shall be the duty of the Association to appoint a minister to preach an introductory sermon, with an alternate, at each succeeding session; also the time and place for the next Association.

ART. 13 No charge will be received against any church in our union, only when established by a sister church.

ART. 14 This constitution may be altered or amended at any time by two-thirds of the churches composing the body.

ART. 15 Minutes to be read and adopted and signed by the moderator and clerk before the Association finally adjourn.

ABSTRACT OF PRINCIPLES.

1st. We believe the Scriptures of the Old and New Testaments are the word of God, and the only rule of Faith and Practice.

2nd. We believe that the Scriptures teach that there is but one living and true God; that these three persons in this one God, the Father, the Word and the Holy Spirit; and this triune God is the only object of all religious worship and idolatry and abomination in His sight.

3rd; We believe that God created man holy and happy; that he sinned and fell from that condition; that by the fall he lost his original righteousness and became both sinful and depraved and as a natural consequence that all his posterity by ordinary generations are involved in all the consequences of his fall.

4th. We believe that man by nature, has no power to recover himself from his lost and ruined condition; and that unless God Himself has provided a way of salvation, all must have been ruined and miserable forever, because they have all sinned.

5th We believe that God has provided a way of salvation, and has revealed it to us in the Gospel of His Son, that this way of salvation was adopted in the eternal council before the foundation of the world according to which God saves sinners through the sanctification of the Spirit and belief of the truth.

6th. We believe that fallen man has nothing and can do nothing of himself to recommend him to the favorable notice of the Divine Being and that all his hope of pardon, sanctification, justification and redemption, is derived alone through the merits of Christ.

7th. We believe Jesus Christ the Eternal Son of God, is the only mediator between God and man; that He first became our surety, and in the fullness of time and sacrifice, any that the efficacious plea that He makes before the Throne in our behalf is built up on His own and all atoning sacrifice and perfect righteousness before God.

8th. We believe that the Holy Spirit, the third person in the adorable Trinity, is the great agent in convincing man of his lost and condemned condition; and in making the Gospel plain and acceptable to him.

9th. We believe that all who are sanctified by the Spirit are fully justified by the righteousness of Christ which is in all and upon all them that believe.

10th. We believe that all who are called to be saints through sanctification of the Spirit and belief of the truth, shall be eternally saved.

11th. We believe that Christ's churches are to be formed of believers in Christ, who give evidence of change in heart, and who have been regularly baptised.

12th. We believe that government of the church is not left in the hands of any one man, or number of men distinct from the body, but that it is left to the whole church.

13th. We believe that the first day of the week called the Lord's day, is sanctified or set apart for the public worship of God and that it is the day for Christians to abstain on that day from all unnecessary visiting, trifling conversation or labor, except so much as may be devoted to works of necessity or mercy.

14th. We believe that God has appointed the preaching of the Gospel for the edification of the church, and the advancement of His Kingdom that is the duty of church members to contribute to the support of the ministry of God in His providence may give them ability.

15th. We believe that Jesus Christ has appointed two positive institutions or ordinances to be observed in His church, viz.: Baptism and the Lord's Supper; that Baptism is immersion in water, in the name of the Father, Son and Holy Ghost, and that the believers alone are capable of rightly receiving this ordinance; that Baptism preceeds the Lord's Supper and none but regularly baptised ministers have any right to administer them.

RULES OF DECORUM:

Art. 1. The Association shall be opened by prayer.

Art. 2. The Moderator and Clerk shall be chosen by members present by private ballot.

Art. 3. The Moderator shall be considered the judge of order, but any member not satisfied with his decision may appeal, provided the appeal is made on the same day, but at no subsequent time.

Art. 4. The Moderator shall be entitled to the same privilege of speaking as other members but not to vote unless his vote be necessary to decide the question. If he rises to speak he shall call some brother to the chair.

Art. 5. All questions brought before the Association shall be open for discussion unless withdrawn by the mover or his second. When a subject has been taken up and a reasonable time allowed

for discussion the Moderator shall take the question by yeas and nays and if a call for division be made it shall be decided by members rising.

Art. 6. Any member wishing to speak shall rise and address the Moderator. Only one member shall be allowed to speak at the same time who shall not be interrupted while speaking, unless he departs from the subject or makes personal reflections.

Art. 7. No one shall speak more than once upon any subject until all who wish to speak shall have had an opportunity, nor more than twice upon any subject without permission.

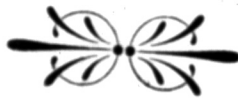
Art. 8. Every subject introduced for discussion shall be decided before another is offered, unless it be laid over by motion, with the consent of the mover and Association.

Art. 9. The names of members shall be called whenever the Association shall direct and absentees marked; any member wishing to retire shall obtain permission from the Moderator.

Art. 10. The repelation of brother shall be used by members in addressing each other.

Art. 11. Any member violating the rules shall be subject to be reproved by the Moderator but only the day the breach shall have been made.

Art. 12. Amendments or alterations may be made to these rules whenever a majority deem necessary.



STATISTICAL TABLE.

CHURCHES	PASTORS	P. O.	Baptised	Received by Letter	Restored	Dismiss'd by Letter	Excluded	Died	Total	Day of meeting
Boughtala	W. H. Moore	Mooresville		3		2		2	58	
Bethel	N. T. Clayton	Dorsey	2	2		6	4	1	114	2
Fellowship	J. H. Jenkins	Saltillo	36	2	10	1		1	98	4
Friendship	G. E. Darling	Guntown	2	4			4	2	56	4
Mantachie	T. S. Baskin	Mantachie	7	4	2	3		1	105	3
Mt. Vernon		Raburnsville							48	
Oak Grove	G. E. Darling	Ratliff	28		1	1	2	2	125	2
Pleasant Hill	S. P. Harris	Tulip		3					107	
Shiloh	W. F. Davis	Kirkville	7	1			1		29	
Unity	G. E. Darling	Longville					1		46	3
Ballardsville		Ballardsville							42	
Center Hill	S. P. Harris	Plantersville	3	3	1	2		2	84	
Evergreen	W. N. Swain	Evergreen	11					1	57	2
Hopewell	J. F. Benson	Abney		1	1	6	4	2	139	4
Liberty		Nettleton				1		1	65	
Plantersville	S. A. Wilkerson	Plantersville	3		1	5		1	44	
Richmond	S. P. Harris	Richmondlee	2	4		1		1	67	
Union Hill	S. P. Harris	Ailensburg	10	1		2		2	65	
Oak Hill	J. C. Lawhorn	Verona	2	1					12	
New Bethel	J. C. Lawhorn	Boland	5	2					17	3
Total			118	32	16	30	16	19	1356	

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